Sunday of the Holy Fathers of the Seven Ecumenical Councils

July 13-19

Vespers Doxasticon

Intonation: #20

Andante \_84

Plagal Second Mode

Δόξα... Τὰς μυστικὰς

Neh... Glory to the Father, and to the Son, and to the Holy...
Let us acclaim today those mystical trumpets of the Spirit, namely the God-bearing Fathers, who, in the midst of the Church, sang a harmonious song of the...
gy, teaching that the Trinity is one, identical in essence and Godhead; they are the refuters of Arius, and the foremost warriors of the Orthodox. And they ever intercede with the Lord that our souls find mercy.
Vespers Aposticha Doxasticon

Intonation: #8

Third Mode

Δόξα... Ἀποστολικῶν

Glow - ry to the Fa - ther, and
to the Son, and to the Holy Spirit.

Ye have be - come exact keep - ers
of the apostol - lic trans - di - tions, O Holy Fa - thers; for when ye set forth in
council the dogma of the consubstantiality of the

Holy Trinity

in Orthodox fashion

ion, ye cast down the blasphemy of Arius. Then, after convicting Macedonius, the enemy of the
Ho-ly Spirit-it, ye con-demned
Nes-to-ri-us, Eu-tych-

es, Di-o-sc-o-rus, Sa-bel-

li-us, and Sev-er-us

the head-less. Where-fore, make

ye en-treat-ty that we be

deliv-ered from their er-

ror, and that our life be pre-
served blameless in the Faith,

Continue immediately with *Both now...*

*Seedlessly...* on the following page.

we pray.
Both now and ev - er, and un - to the ag - es of

Seed-less - ly and of the Di - vine Spir - it, and by the will of_
the Fa - ther, didst thou con - ceive the Son of God, Who, from the
Fa - ther, ex - ist - ed be - fore the ag - es with - out moth - er.

And thou hast brought forth in the flesh_ Him Who, for our
sakes, came forth from thee_ with - out fa - ther; and thou hast

(A more elaborate version of this Theotokion is available on page 157 of our Vespers book.)
For since human nature rejects
and avoids what is difficult, even if beneficial,
and accepts virtually nothing unless it seems to offer pleasure,
through David the Lord prepares from men this potion which is sweet
by reason of its melody and effective in the cure of disease by reason of its strength.
For a psalm is sweet to the ear, it penetrates the soul when it gives pleasure, it is easily
remembered when sung often, and what the harshness of the Law cannot force from
the minds of man it excludes by the suavity of song. For whatever the Law,
the Prophets and even the Gospels teach is contained as a
remedy in the sweetness of these songs.

- St. Niceta of Remesiana (d. after 414)
Apolytikion

Intonation: #25

Plagal Fourth Mode

Δόξα... Ὑπερδεξαμένος εἶ

(Note: This apolytikion is preceded by Glory to the Father... when chanted in Vespers and Orthros but not when chanted in the Liturgy.)
Both now and ever, and unto the ages of ages.
Amen.

O Thou Who for our sakes wast born of a Virgin,
and didst suffer crucifixion, O Good One, and
didst despoil death by death, and as God, didst reveal the
Resurrection: Disdain them not which Thou hast fashioned with Thy hand; show us Thy love for man-
kind, O Merciful One; accept the Theotokos that gave Thee birth, who intercedeth for us; and do Thou, our Saviour, save a despairing people.
The preaching of the Apostles and the doctrines of the Fathers confirmed the one Faith in the Church. And wearing the garment of truth, woven from the theology on high, she right-ly di-vid-eth and glo-ri-fi-eth the great mystery of pi-e-ty.
Doxasticon of the Praises

Intonation: #26

Plagal Fourth Mode

Δόξα... Τῶν Ἁγίων Πατέρων

When the choir of the Holy Fathers
flocked from the ends of the inhabited world, they proclaimed the _

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July 13-19 - Sunday of the Holy Fathers

www.stanthonymonastery.org/music/Menaion.htm
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doctrine of the One Essence and

One Nature of the Father, Son, and

Holy Spirit, thereby
delivering plainly to

Zygos

the Church the mystery of the

ol - o -

As we ac-

claim them in faith, let us_

call them blessed, say_
ing: O _______________ di - 

- - - vine _______________ a - - di - vine

ar - - ray, _______________ ye

God - pro - claim - ing hop - lites of__the

Lord's__com - pa - ny, most

bril - liant stars of the spir - i - tu -

al__ fir - ma - ment, im - preg - na - ble_


The towers of the mystical

typical Session, ye fra-

---grant flow--ers of Par-

---isle, ye all-gold--en mouths,

of the Word,

the boast of the Church and a-

dorn--ment of the whole world:

Intercede ye fervently
in behalf of our souls.

Continue with Both now... and Most blessed art thou in the mode of the week on pages 888-898 in our Orthros book.